

**MANIPUR PUBLIC SERVICE COMMISSION**

**NOTIFICATION**  
**Imphal, the 18<sup>th</sup> December, 2014**

**No. 7/7/2014-MPSC (DR):** With reference to this Commission's Notification of even number dated 10.12.2014, the claims and objections received in respect of Answer Keys for Question Booklet Series A, B, C & D of Deputy Director (Tribal Research Institute) Examination, 2014 were referred to the Subject Experts and based on the advice of the Experts, the answers in respect of following 13 (thirteen) questions have been revised and corrected as follows:-

Sl. No.	Question No. and corresponding Booklet Series				Notified Key	Revised Key
	A	B	C	D		
1	1	151	81	61	(d)	(a)
2	26	176	106	86	(b)	(c)
3	46	196	126	106	(d)	(a)
4	63	103	13	173	(d)	(b)
5	68	108	18	178	(c)	(a)
6	70	110	20	180	(b)	(c)
7	81	121	31	191	(c)	(b)
8	85	125	35	195	(b)	(c)
9	106	6	136	26	(b)	(c)
10	129	29	159	49	(d)	(c)
11	152	62	52	122	(a)	(b)
12	159	69	59	129	(a)	(b)
13	177	87	77	147	(a)	(d)

  
(N. Nimaichand Singh)

Additional Secretary,  
Manipur Public Service Commission

**Copy to:**

1. Secretary to Governor of Manipur, Raj Bhawan, Imphal.
2. Secretary to Chief Minister, Manipur.
3. PA to Chairman, MPSC.
4. PA to Member, MPSC.
5. Secretary, MPSC.
6. <http://mpscmanipur.gov.in>.
7. Notice Board.