

# No.7/5/2014-MPSC(DR) MANIPUR PUBLIC SERVICE COMMISSION

Advt. No.3/2014 Imphal dated 05/03/2014

Applications are invited from the eligible candidates for the following post in the Health Department, Manipur.

1.

SI.	Name of Post	Scale pay	Class/ Group	No. of post	Unreserved	sc	ST	OBC		
No								Meitei/ Meetei	Meitei Pangal	Teli/Nep ali/Badi
1	Manipur Health Services Grade- IV(Medical Officer)	Rs. 9,300- 34,800/- + Rs.5,400 (GP)	Group -A	200	51	03	101	29	13	03
			Total	200	51	03	101	29	13	03

# Post reserved for Physically handicapped persons

Category for which post is identified	*Functional Classification	*Physical requirement	No. of Reserved Vacancy		
Locomotor Palsy	One arm-One Leg	S, ST, BN,MF,W, SE,RW & HC	06		

## 2. ESSENTIAL QUALIFICATIONS.

- (a) (i)Possession of a recognized Medical qualification included in the First or Second Schedule, or Part-II of the Third Schedule (other than licentiate qualification) to the Indian Medical Council Act, 1956. Holders of educational qualifications included in Part-II of the Third Schedule should fulfill the condition as stipulated in Sub-Section Section 13 of the Indian Medical Council Act, 1956. (ii) Completion of Compulsory Rotatory Internship.
- (b) The candidates must possess the requisite qualifications on the last day of submission of application form.
- Note :-

(i)

- Persons suffering from not less than 40% of the relevant disability shall alone be eligible for the benefit of reservation.
- (ii) The candidate should be in possession of disability certificate in the prescribed form issued by the competent authority in this regard.
- **3. AGE:** Shall not be less than 21 years of age and not more than 38 years of age on the date of notification of vacancy/Advertisement.

## The upper age limit is relaxable by :-

- i) 5 years if a candidate belongs to SC/ST.
- ii) 3 years in case of a candidate belonging to OBC who are eligible to avail of reservation applicable to such candidates.
- iii) 10 years in the case of physically challenged candidates belonging to General category.
- iv) 15 years in the case of physically challenged candidates belonging to SC/ST.
- v) 13 years in the case of physically challenged candidates belonging to OBC.
- 4. Rs. 200/- for General & OBC and Rs. 50/- for SC/ ST candidates in cash as examination fee should be submitted along with the application form at the Counter of Manipur Püblic Service Commission.

Physically disabled persons are exempted from payment of examination fee and the cost of application form. However, they are to submit along with their application form, an attested/ certified copy of the Disability Certificate issued by a Medical Board duly constituted by the State Government in support of his/ her claim for being disabled.

- 5. Application form not accompanied by prescribed examination fee except in the case of disabled candidates shall be summarily rejected.
- 6. The decision of the Commission as to eligibility or otherwise of the candidates will be final.
- 7. Certificates from Matriculation onwards to be authenticated by the Candidates themselves should be submitted with the application by the candidates.
- 8. The Scheme of Examination along with the information for candidates will be supplied at the time of issue of application form.
- 9. A physically handicapped candidate will be considered to be eligible for appointment only if he/she (after such physical examination as the Government may prescribe) is found to satisfy the requirements of physical and medical standards for the posts.
- 10. The date of birth accepted by the Commission is that entered in the Matriculation or Secondary School Leaving Certificate or in a certificate recognised by an Indian University as equivalent to Matriculation.
- 11. The prescribed application form along with scheme examination and syllabus will be available on cash payment of Rs. 100/- at the Commission's Counter from 24/03/2014 during office hour.
- 12. Closing date for issue and receipt of application form will be on 24/04/2014.
- 13. The schedule of the examination will be announced later on.

(Shyam Lal Poonia)
Secretary

Manipur Public Service Commission.

### Copy to:-

- 1. Secretary to Governor, Manipur, Raj Bhawan, Imphal
- 2. Secretary to Chief Minister, Manipur.
- 3. Staff Officer to Chief Secretary, Government of Manipur
- 4. P.Ss. to Hon'ble Chairman/Member and Secretary, MPSC. Imphal
- 5. Principal Secretary (DP), Government of Manipur.
- 6. Principal Secretary (Health), Government of Manipur.
- 7. Deputy Commissioners, Manipur. They are requested to display a copy of the Advertisement (enclosed herewith) on the Notice Board of their respective Head Quarters.
- 8. News Editor (Appointment & Employment).
  A.I.R., Imphal. He is requested to announce it over Radio in all dialects as News Item.
- 6. Director, Doordarshan Kendra, Imphal. He is requested to display in the screen of the T.V. for the benefit of all public interested.
- 7. All District Employment Officers, Government of Manipur.
- 8. The Resident Commissioner, Government of Manipur, Manipur Bhavan, 2-Sardar Patel Marg, Chanakyapuri, New Delhi-21.
- 9. Deputy Resident Commissioner, Government of Manipur, Manipur Bhavan, 25-Ashutosh Shastri Road, (CLT Road), Kolkata-700010.
- 10. Deputy Resident Commissioner, Government of Manipur, Manipur Bhavan, Rajgarh Road, Guwahati 781003.
- 11. Director (DIPR), Government of Manipur, Imphal.
- 12. Director, Printing & Stationery, Government of Manipur.
- 13. Chief Librarian, Central Library, Imphal.
- 14. Assistant Information Officer, P.I.B. Jail Road, Imphal.
- 15. Additional Secretary/Deputy Secretary(I) & (II), MPSC, Imphal.
- 16. Under Secretary/L.R. & R.O., Registrar, MPSC, Imphal.
- 17. All Section Officers, MPSC.

### 18 Editors:-

- (i) The Sangai Express (English)
- (ii) The Ireibak (Manipuri)
- (iii) Poknapham (Manipuri), they are requested to publish the above Advertisement Dated 05-03-2014 their News Papers for I(one) day only preferably within 24 hours from the date of receipt of the Advertisement and submitted bill in triplicate along with News Paper in which the published.
- 19 The Notice Board/Counter, MPSC.
- 20. Guard File