

**MANIPUR PUBLIC SERVICE COMMISSION
IMPHAL**

NOTIFICATION

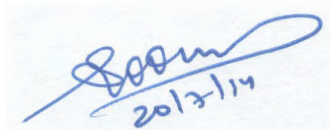
Imphal, the 20th July, 2014

No. 7/4/2014-MPSC(DR) : On the basis of the results of Manipur Combined Competitive Examination for Direct Recruitment of Section Officer Grade-I & II, 2014 held in May, 2014, candidates with under mentioned roll numbers have been found qualified for Interview/ Personality Test for selection to Section Officer Grade-I & II in Engineering Departments under Government of Manipur.

2. Candidature of these candidates is provisional subject to their being eligible in all respects. The candidates will be required to produce the original certificates in support of their claims pertaining to age, educational qualifications, community, physically handicapped and other documents such as Attestation Form, etc. at the time of their Interview/ Personality Test. They are, therefore, advised to keep the said documents ready with them. The date and time of Interview/ Personality Test will be intimated shortly.

CIVIL ENGINEERING

| | | | | | | | | | |
|------|------|------|------|------|------|------|------|------|-----------|
| 1 | 3 | 18 | 19 | 21 | 24 | 37 | 55 | 62 | 83 |
| 96 | 97 | 98 | 155 | 164 | 183 | 184 | 194 | 195 | 205 |
| 218 | 240 | 243 | 247 | 262 | 268 | 269 | 270 | 286 | 287 |
| 288 | 302 | 342 | 349 | 353 | 354 | 356 | 369 | 378 | 384 |
| 387 | 415 | 437 | 443 | 445 | 447 | 452 | 456 | 461 | 462 |
| 475 | 478 | 484 | 486 | 503 | 504 | 506 | 507 | 509 | 510 |
| 511 | 515 | 516 | 517 | 524 | 526 | 559 | 568 | 574 | 575 |
| 588 | 614 | 623 | 628 | 636 | 637 | 639 | 646 | 660 | 661 |
| 702 | 718 | 720 | 755 | 760 | 772 | 774 | 779 | 780 | 784 |
| 815 | 816 | 817 | 821 | 826 | 838 | 846 | 857 | 863 | 870 |
| 879 | 880 | 882 | 884 | 885 | 889 | 899 | 904 | 916 | 923 |
| 927 | 931 | 945 | 952 | 955 | 965 | 985 | 994 | 995 | 996 |
| 1025 | 1027 | 1045 | 1053 | 1054 | 1063 | 1064 | 1070 | 1082 | 1088 |
| 1097 | 1100 | 1104 | 1105 | 1106 | 1117 | 1134 | 1136 | 1142 | 1197 |
| 1225 | 1229 | 1231 | 1246 | 1262 | 1263 | 1265 | 1266 | 1298 | 1311 |
| 1313 | 1342 | 1344 | 1358 | 1360 | 1361 | 1371 | 1383 | 1403 | 1415 |
| 1442 | 1465 | 1470 | 1473 | 1483 | 1493 | 1511 | 1526 | 1529 | 1548 |
| 1558 | 1559 | 1560 | 1562 | 1563 | 1567 | 1568 | 1569 | 1570 | 1571 |
| 1572 | 1597 | 1620 | 1633 | 1644 | 1660 | 1709 | 1725 | 1735 | 1739 |
| 1751 | 1754 | 1757 | 1760 | 1764 | 1765 | 1771 | 1787 | 1842 | 1862 |
| 1912 | 1925 | 1965 | 2010 | 2066 | 2089 | 2119 | 2120 | 2121 | Concluded |


20/7/14


ELECTRICAL ENGINEERING :

| | | | | | | | | | |
|------|------|------|------|------|------|------|-----------|------|------|
| 5 | 6 | 10 | 38 | 51 | 56 | 73 | 76 | 77 | 82 |
| 84 | 85 | 86 | 100 | 107 | 133 | 134 | 135 | 139 | 140 |
| 152 | 153 | 165 | 180 | 192 | 193 | 196 | 197 | 198 | 206 |
| 234 | 235 | 248 | 261 | 263 | 265 | 278 | 292 | 295 | 296 |
| 304 | 309 | 319 | 325 | 327 | 336 | 341 | 344 | 348 | 364 |
| 365 | 366 | 368 | 374 | 392 | 393 | 404 | 407 | 408 | 409 |
| 421 | 422 | 428 | 436 | 466 | 467 | 472 | 492 | 494 | 502 |
| 505 | 529 | 530 | 532 | 534 | 536 | 543 | 544 | 545 | 546 |
| 549 | 561 | 564 | 567 | 576 | 583 | 584 | 586 | 592 | 594 |
| 595 | 640 | 641 | 644 | 656 | 665 | 667 | 691 | 712 | 713 |
| 728 | 729 | 748 | 750 | 767 | 771 | 786 | 801 | 812 | 813 |
| 830 | 842 | 866 | 869 | 871 | 873 | 890 | 891 | 894 | 895 |
| 896 | 910 | 942 | 950 | 954 | 956 | 957 | 970 | 971 | 990 |
| 1013 | 1033 | 1038 | 1047 | 1084 | 1087 | 1095 | 1109 | 1155 | 1159 |
| 1164 | 1167 | 1182 | 1189 | 1205 | 1221 | 1222 | 1230 | 1233 | 1271 |
| 1272 | 1279 | 1289 | 1305 | 1310 | 1322 | 1328 | 1329 | 1346 | 1351 |
| 1355 | 1386 | 1401 | 1424 | 1433 | 1438 | 1450 | 1459 | 1492 | 1508 |
| 1578 | 1582 | 1602 | 1603 | 1604 | 1635 | 1638 | 1640 | 1643 | 1646 |
| 1680 | 1712 | 1718 | 1719 | 1737 | 1740 | 1749 | 1774 | 1776 | 1809 |
| 1813 | 1819 | 1821 | 1822 | 1823 | 1829 | 1846 | 2004 | 2040 | 2053 |
| 2056 | 2057 | 2074 | 2075 | 2090 | 2099 | 2122 | Concluded | | |

INFORMATION TECHNOLOGY :

| | | | | | | | | | |
|------|------|------|------|------|------|------|------|------|------|
| 8 | 9 | 29 | 41 | 57 | 70 | 78 | 91 | 92 | 108 |
| 121 | 131 | 150 | 156 | 162 | 167 | 227 | 242 | 255 | 284 |
| 294 | 299 | 314 | 350 | 401 | 425 | 427 | 444 | 514 | 533 |
| 535 | 547 | 557 | 570 | 629 | 668 | 678 | 781 | 833 | 975 |
| 1041 | 1043 | 1049 | 1122 | 1158 | 1178 | 1183 | 1333 | 1372 | 1408 |
| 1458 | 1460 | 1501 | 1502 | 1505 | 1516 | 1557 | 1564 | 1573 | 1585 |
| 1625 | 1662 | 1681 | 1684 | 1694 | 1701 | 1750 | 1831 | 1958 | 2062 |

Concluded


2017/14

(Shyam Lal Poonia)

Secretary,

Manipur Public Service Commission

Copy to :-

1. Secretary to Governor of Manipur, Raj Bhawan, Imphal.
2. Secretary to Chief Minister, Manipur.
3. Staff Officer to Chief Secretary, Government of Manipur.
4. Notice Board, MPSC.