

**MANIPUR PUBLIC SERVICE COMMISSION**

**NOTIFICATION**  
**Imphal, the 18<sup>th</sup> December, 2014**

**No. 7/1/2014-MPSC (DR):** With reference to this Commission's Notification of even number dated 05.12.2014, no claims and objections in the notified answer key for Under Secretary (Law) and Assistant Draftsman (Law) Examination, 2014 were received up to the prescribed date i.e. 12.12.2014 . Hence, the answer key notified on 05.12.2014 is hereby confirmed.

  
(N. Nimaichand Singh)

Additional Secretary,  
Manipur Public Service Commission

**Copy to:**

1. Secretary to Governor of Manipur, Raj Bhawan, Imphal.
2. Secretary to Chief Minister, Manipur.
3. PA to Chairman, MPSC.
4. PA to Member, MPSC.
5. Secretary, MPSC.
6. <http://mpscmanipur.gov.in>.
7. Notice Board.