



No.7/1/2015-MPSC(DR)
MANIPUR PUBLIC SERVICE COMMISSION

Advt. No.1/2015
Imphal dated
02.12.2015

Applications on prescribed forms are invited from eligible candidates for direct recruitment to the following posts in Health Department, Manipur:-

| Sl. No. | Name of Post | Pay Scale | Class/ Group | No. of post sanctioned |
|----------------|---|---|----------------------------------|------------------------|
| 1 | MHS Grade-III, Specialist Dental (Oral Surgery) | Rs. 15, 600-39,100/- + Grade pay-Rs. 6,600/- | Class-I(Group-A) (Gazetted) | 01 |
| 2 | MHS Grade-III, Specialist Dental (Paediodontics) | Rs. 15, 600-39,100/- + Grade Pay:Rs. 6,600/- | Class-I(Group-A) (Gazetted) | 01 |
| Total = | | | | 02 |

2. QUALIFICATIONS REQUIRED.

(a) *Essential :*

- (i) Possession of a Dental Qualification included in the first and the third Schedule to the Indian Dentist Act, 1948 as amended from time to time.
- (ii) Three years experience in the Dental Profession after registration as a Dental Graduate.
- (iii) Possession of the appropriate educational qualification of
 - (a) MDS in Oral Surgery for the post of Specialist Dental in Oral Surgery
 - (b) MDS in Paediodontics for the post of Specialist in Paediodontics.

3. **DUTIES:** Clinical Services in Dental matters.

4. **Pensionable non pensionable :** (i) Contributory pension will be extended.
(ii) GPF is not extended.

5. **AGE :** 40 (forty) years & below as on 1st July, 2015. The upper age limit is relaxable for Government servants to the extent of service rendered by them under the State Government of Manipur as per MHS Rules and for ST/SC/OBC as per Government guidelines/instructions in force and also for persons with disabilities as per guidelines contained in the O.M. No. 9/6/2007-SC/ST/OBC/DP dated 11/11/2009.

6. **The prescribed application form is obtainable from the counter of MPSC during office hour free of cost or may be downloaded from the MPSC's Website: mpscmanipur.gov.in from 08/12/2015.**


7. **Fee:** A sum of Rs. 300/- (three hundred) for General/OBC and Rs.150/- for SC/ST in cash is payable to the Secretary MPSC along with the application form as examination fee and Differently Abled candidates are exempted from payment of fee.

8. The decision of the Commission as to eligibility or otherwise of the candidates will be final.

9. 3(three) copies of candidate's recent passport size photograph along with the required educational Certificates from Matriculation onwards which is to be authenticated by the candidate himself along with self addressed stamped of Rs. 5/- (size 27cm x 12 cm) and postage stamp of Rs. 5/- for Acknowledgement Card affixed thereon should be submitted along with the application by the candidate. The candidates may also submit additional documents at the time of interview.

10. **Last date for issue and submission of application form is 26/12/2015.**

11. **Interview will be held on 04.01.2016.**


(N. Nimaichand Singh) 21/12/2015
Additional Secretary

Manipur Public Service Commission.

Copy to:-

1. The Secretary to the Governor of Manipur, for kind information of His Excellency the Governor of Manipur, Raj Bhavan, Imphal.
2. The Secretary to the Chief Minister, Manipur for kind information of the Chief Minister, Manipur.
3. The P.Ss. to Hon'ble Chairman/Member and Secretary, MPSC, Imphal
4. The P.P.S. to Chief Secretary, Government of Manipur.
5. The Commissioner (DP), Government of Manipur, Imphal.
6. The Commissioner (Health), Government of Manipur.
7. The News Editor (Appointment & Employment).

- A.I.R. , Imphal. He is requested to announce it over Radio in all dialects as News Item.*
8. *The Director. Doordarshan Kendra, Imphal. He is requested to display in the screen of the T.V. for the benefit of all public interested.*
 9. *All District Employment Officers, Government of Manipur.*
 10. *The Resident Commissioner, Government of Manipur,
Manipur Bhavan, 2-Sardar Patel Marg, Chanakyapuri, New Delhi-21.*
 11. *The Deputy Resident Commissioner, Government of Manipur, Manipur Bhavan,
25-Ashutosh Shastri Road, (CLT Road), Kolkata-700010.*
 12. *The Deputy Resident Commissioner, Government of Manipur, Manipur Bhavan, Rajgarh
Road, Guwahati -781003.*
 13. *The Director (DIPR), Government of Manipur, Imphal.*
 14. *The Additional Secretary/Deputy Secretary(I) & (II), MPSC, Imphal.*
 15. *The Under Secretary/L.R. & R.O., Registrar, MPSC, Imphal.*
 14. *Official website of MPSC <http://mpscmanipur.gov.in>*
 15. *The Notice Board/Counter, MPSC.*
 16. *Guard File.*