

MANIPUR PUBLIC SERVICE COMMISSISON

Application Form for direct recruitment to Principals of Hindi Teachers Training College, LMS Law College & DM College of Teacher Education.

Category (Tick the applicable)

:UR OBC SC ST DAP

If applied for a post/posts earlier in response to previous advertisements of the MPSC, give details:

<p>(For office use only)</p> <p>Date of Receipt:</p> <p>No. of Enclosures Claimed _____</p> <p>Attached _____</p> <p style="text-align: center;">(Signature)</p>	<p style="text-align: center;">Manipur Public Service Commission</p> <p style="text-align: center;">Advertisement No. _____</p>	<div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;"> <p>Paste your recent passport size photograph here and sign across the photo so that part of signature should be on form</p> </div>
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Details of Online application form

	Transaction No of online application	Date	Amount	Online Application No			
1	Name (In Capital Letters)	First Name		Middle Name	Surname		
2		Date of birth	Day	Month	Year	Age as on last date of advertisement	Years
3	Place of birth	City/Village		State	Country		
4	Father's Name:						
5	Mother's Name:						
6	Nationality:						
7	Gender:						
8	Community/ Category (Please strike out whichever options are not applicable)	If SC/ST/OBC/PWD, give details: S.No. of proof enclosed :					
9	Marital status:						
10	If differently abled persons (DAP), indicate the relevant particulars	Yes/ No	Percentage of disability	S. No. of proof of enclosure			
	a. Blindness or low vision:						
	b. Hearing impairment						
	c. Locomotor disability or cerebral palsy (includes all cases of Orthopedically handicapped)						

11. Details for contact	
(a) Mailing address:	(b) Permanent address:
(c) E-mail :	(d) Mobile/Telephone:

12. Educational qualifications (Attach additional pages, if required)								
	Name of course	Name of the Board/ University	Year passed	Division	CGPA (if grading is applicable)	% of Marks (pl. indicate equivalent to CGPA also)	Subjects studied	S. No. of proof of enclosure
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)
10th Class / equivalent								
10+2/Hr.Sec. equivalent								
Bachelor's degree								
Master's degree								
M.Phil.				Title:				
Ph.D./D.Phil.				Title:				
NET/ SLET/SET for lectureship, if any	Subject:				Roll No.:		Year:	
Any other exams passed								

13. Chronological list of experience (starting from current position/ employment)							
Designation	Scale of pay & present Basic & AGP	Name & address of employers	Period of Experience			Nature of work/ duties	S. No. of proof of enclosure
			From date	To date	No. of years/ months (As on date of advertisement)		
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)

* (Add separate sheet if required, to be annexed at relevant S. No.)

14. Nature of experience			S. No. of proof of enclosure
a) Teaching	No. of years	No. of months	
i) Under-graduate level			
ii) Post-graduate level			
b) Post-doctoral experience			
c) Other experience, if any			
Total experience			

* (Add separate sheet if required, to be annexed at relevant S.No.)

15. Details of Post doctoral experience					S. No. of proof of enclosure
Agency	Host Institution	From	To	Duration	
Total experience		years	Months	Total	

* (Add separate sheet if required, to be annexed at relevant S. No.)

16. Academic distinctions		S. No. of proof of enclosure
Name of the Academic Course/ Body	Academic distinction obtained	

* (Add separate sheet if required, to be annexed at relevant S. No.)

17. Names and complete postal addresses of 2 referees (The referee should be the last employers of the candidate or any other person having know-how of candidate's experience/ knowledge and should not be related to the applicant)		
	Referee-1	Referee-2
Names:		
Complete postal address:		
Email:		
Phone (Landline) with STD code		
Mobile:		
Fax:		

18. CATEGORY II: PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES

Category	Nature of Activity	Actual hours spent per academic year	API Score (Actual hours spent per academic year divided by 10)	S. No. of proof of enclosure
(a) Student related co-curricular, extension and field based activities				
(i)	Discipline related co-curricular activities (e.g. remedial classes, career counseling, study visit, student seminar and other events.)			
(ii)	Other co-curricular activities (Cultural, Sports, NSS, NCC etc.)			
(iii)	Extension and dissemination activities (public /popular lectures/ talks/seminars etc.)			
(b) Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities				
(i)	Administrative responsibility (including as Dean / Principal / Chairperson / Convener / Teacher-in-charge/similar other duties that require regular office hrs for its discharge)			
(ii)	Participation in Board of Studies, Academic and Administrative Committees			
(c)	Professional Development activities (such as participation in seminars, conferences, short term training courses, industrial experience, talks, lectures in refresher / faculty development courses, dissemination and general articles and any other contribution)			

19. CATEGORY III: RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

19(A)(i) Published Papers in Refereed Journals

S. No.	Title with Page nos.	Journal	ISSN/ ISBN No.	Impact factor	Whether Peer reviewed. Impact factor, if any	No. of co-authors	Whether you are the first or corresponding author	API Score	S. No. of proof of enclosure

* (Add separate sheet if required, to be annexed at relevant S. No.)

19(A)(ii) Published Papers in Other Reputed Journals

S. No.	Title with Page nos.	Journal	ISSN/ ISBN No.	Impact factor	Whether Peer reviewed. Impact factor, if any	No. of co-authors	Whether you are the first or corresponding author	API Score	S. No. of proof of enclosure

* (Add separate sheet if required, to be annexed at relevant S. No.)

19(B) Publications other than Journal articles (books, chapters in books etc.)

(i) Text/Reference, Books published by International Publishers, with ISBN/ISSN number

S. No.	Title with Page nos.	Book Title, editor & publisher	ISSN/ ISBN No.	Whether Peer reviewed.	No. of co-authors	Whether you are the first or corresponding author	API Score	S. No. of proof of enclosure

* (Add separate sheet if required, to be annexed at relevant S. No.)

19(B) (ii) Subject Books, published by National level publishers, with ISBN/ISSN number or State /Central Govt. Publications.

S. No.	Title with Page nos.	Details of Conference Publication	ISSN/ ISBN No.	No. of co-authors	Whether you are the main author	API Score	S. No. of proof of enclosure

* (Add separate sheet if required, to be annexed at relevant S. No.)

19(B) (iii) Subject Books, published by other local publishers, with ISBN/ISSN number

S. No.	Title with Page nos.	Type of Book & Authorship	Publisher & ISSN/ ISBN No.	Whether Peer reviewed.	No. of co-authors	Whether you are the main author	API Score	S. No. of proof of enclosure

* (Add separate sheet if required, to be annexed at relevant S. No.)

19(B) (iv) Chapters in Books, published by National and International level publishers, with ISBN/ISSN number

S. No.	Title with Page nos.	Type of Book & Authorship	Publisher & ISSN/ ISBN No.	Whether Peer reviewed.	No. of co-authors	Whether you are the main author	API Score	S. No. of proof of enclosure

* (Add separate sheet if required, to be annexed at relevant S. No.)

19(C) Ongoing and Completed Research Projects and Consultancies

19(C) (i& ii) Ongoing Projects/Consultancies

S. No.	Title	Agency	Period	Grant/ Amount Mobilized (Rs lakh)	API Score	S. No. of proof of enclosure

* (Add separate sheet if required, to be annexed at relevant S. No.)

19(C) (iii) Project Outcome/Outputs

S. No.	Whether policy document/ patent/technology transfer/ product/process	Title	Agency	Whether International/ National/Central Government/ State Govt./Local bodies	API Score	S. No. of proof of enclosure

* (Add separate sheet if required, to be annexed at relevant S. No.)

19(D) Research Guidance

Sl. No.	Name of the Ph.D./M.Phil. Scholar	Title of the thesis/dissertation	Whether Degree awarded? (say Yes or No)	API Score	S. No. of proof of enclosure

* (Add separate sheet if required, to be annexed at relevant S. No.)

19(E) (i) Fellowships/Awards from academic bodies/associations

S. No.	Name of the Award	Academic body/Association	Whether International/National/State/University level	API Score	S. No. of proof of enclosure

* (Add separate sheet if required, to be annexed at relevant S. No.)

19(E) (ii) Invited lectures /papers

S. No.	Title of Lecture/ Academic Session	Title of Conference/ Seminar etc.	Organized by	Whether International/National/State/University level	API Score	S. No. of proof of enclosure

* (Add separate sheet if required, to be annexed at relevant S. No.)

(F) Development of e-learning delivery process/material

S. No.	Title of Module	Recognized by/Submitted at/Delivered at	API Score	S. No. of proof of enclosure

* (Add separate sheet if required, to be annexed at relevant S. No.)

Please tick the enclosures attached

S. No.	Check List	S. No. of enclosure	No. of sheets
i.	Matriculation mark sheet/ certificate		
ii.	Intermediate mark sheet / certificate		
iii.	B.A./ B.Sc./ B.Com (Final) mark sheet/ degree		
iv.	M.A./ M.Sc./ M.Com (Final) mark sheet/ degree		
v.	L.L.B. (Final) mark sheet/ degree		
vi.	L.L.M. mark sheet/ degree		
vii.	M. Phil. Degree		
viii.	Ph.D./ D. Phil. Degree		

ix.	D.Litt., D.Sc., L.L.D. degree		
x.	NET, UGC-JRF, CSIR-JRF Award Certificate		
xi.	Caste Certificate issued by the Competent Authority (OBC/SC/ST/etc)		
xii.	Experience certificates		
xiii.	Recommendation letter(s)		
xiv.	Award (s)		
xv.	Fellowship(s)		
xvi.	Publication (s)		
xvii.			

Total number of sheets enclosed _____ (please give sequential number to each sheet and signature with date).

20. Have you been reprimanded ever Yes/No
Give detail if yes _____

21. Any other information/ qualification relevant to the post applied for:

22. Declaration

I, _____ son/ daughter of _____ hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected before or after the Selection Committee and Executive Council meetings, my candidature/ appointment may be cancelled by the University.

I have never been convicted or contemplated for any unlawful activity.

*Signature of the Applicant

(Full Name in candidate's handwriting)

Date : _____ *Application not signed by the candidate is liable to be rejected

23. Endorsement by the EMPLOYER

- a) In case of in-service candidates in Government/ Semi-Government organizations/ Public Sector Undertakings / Autonomous Organizations, the endorsement form must be signed by the employer.
- b) In case of in-service candidates from Private Sector, acceptance of resignation and relieving letter from the employer must be submitted at the time of joining.

Forwarded to the Secretary, Manipur Public Service Commission, North AOC, DM Road, Imphal-795001

The applicant Dr./Mr./Mrs/Ms. _____ who has submitted this application for the post of Principal in Government Colleges has been in employment _____ in a temporary/ contract/ permanent capacity with effect from _____ in the Scale of Pay of Rs. _____. He/ She is drawing a basic pay of Rs. _____. His/ Her next increment is due on _____

Further, it is certified that no disciplinary/ vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application being considered by the Manipur Public Service Commission, and in the event of selection, he/she will be relieved to join as Principal in Government Colleges, Manipur as per rules.

Signature of the forwarding officer

Name : _____

Designation: _____

Place: _____

Date: _____