

**MANIPUR PUBLIC SERVICE COMMISSION**

**N O T I F I C A T I O N**  
**Imphal, the 5<sup>th</sup> of November, 2014**

**No. 7/7/2014-MPSC (DR) :** In continuation of this Commission's Notification of even number date 17.07.2014, it is hereby notified that the Deputy Director (TRI) Examination, 2014 will be held on 7<sup>th</sup> December, 2014 from 10:00 AM to 01:00 PM. Admission Certificate will be issued from 24<sup>th</sup> November, 2014.



**(Shyam Lal Poonia)**  
Secretary,

Manipur Public Service Commission

**Copy to:**

1. PA to Chairman/ Member, MPSC.
2. Principal Secretary (TA & Hills), Government of Manipur.
3. Relevant file.
4. Notice Board.

**MANIPUR PUBLIC SERVICE COMMISSION**

**NOTIFICATION**  
Imphal, the 5<sup>th</sup> of November, 2014

**No. 7/1/2014-MPSC (DR):** It is hereby notified that programme of the Under Secretary (Law) and Assistant Draftsman (Law) Examination, 2014 will be as follows:

Date	Forenoon (9:30 AM to 12:30 PM)	Afternoon (1:30 PM to 4:30 PM)
04.12.2014	Essay	General Knowledge
05.12.2014	Law Paper-I	Law Paper-II



5.11.14

(Shyam Lal Poonia)

Secretary,

Manipur Public Service Commission

**Copy to:**

1. Secretary to Governor of Manipur, Raj Bhawan, Imphal.
2. Secretary to Chief Minister, Manipur.
3. Staff Officer to Chief Secretary, Government of Manipur.
4. PA to Chairman/ Member, MPSC.
5. Official Website of MPSC <http://mpscmanipur.gov.in>
6. Relevant files.
7. Notice Board.