

Ref. No. _____
(For official use only)

MPSC 16

MANIPUR PUBLIC SERVICE COMMISSION

COMMON APPLICATION FORM

For direct recruitment to the post of Engineer in different grades in PWD, PHED, Power Dept, MID and IFCD, Manipur

- (i) Every column of this form should be filled in by the Candidate in his/ her own handwriting.
- (ii) All particulars must be given in words not by dashes or dots.
- (iii) No column should be left unfilled. When any column is not related or applicable to the candidate, it should be written as N.A. (Not applicable)

Affix signed 2
recent
photographs.

(DO NOT STAPLE)

Note: If a candidate desires to apply for two posts i.e., (i) Assistant Engineer/ Manager and (ii) SO Grade-I/II/Deputy/ Assistant Manager, separate applications would be required for (i) and (ii).

1. (a) Post for which you are a candidate (i) AE/ Manager
- [Please Tick your choice (s) in appropriate box] (ii) SO Grade-I/ Deputy Manager
- (iii) SO Grade-II/ Assistant Manager
- (b) Indicate the Discipline Civil
- [Please Tick your choice in appropriate box] Electrical
- IT
- (c) Advt. No. & Date

2. Name in full (in Block Capitals)

3. (a) ** Postal address in full (in Block Capitals) to which communications should be sent.

(b) Permanent Home Address in full

- (i) House No. :-
- (ii) Village/ Leikai :-
- (iii) Lane/ Street/ Road :-
- (iv) Post Office with Pin No. :-
- (v) Police Station :-
- (vi) District :-
- (v) State :-

(c) Mobile Number:

(d) Email Address:

5. Date of birth (in Christian era): / /
 [in dd/mm/yyyy format]
 [Matriculation/ HSLC self attested copy of the certificate to be attached for age proof]

6. Place of Birth:

7. Indicate your choice of Department in order of preference in the column given below. It is applicable for Civil and Electrical disciplines only. (Please write your preference as [01], [02], [03], [04], [05].

Civil Engineer	PHED	IFCD	Power Dept.	PWD	MID

Electrical Engineer	MSPDCL	MSPSCL

8. Are you a citizen of India? (a) by birth (b) by domicile (c) by migration

9. Name the State to which you belong:

10. Father's Name _____
 Mother's Name _____
 Address _____
 Present Occupation _____

11. Is or was your father
- (i) a citizen of India by birth and/or by domicile or by migration. _____
- (ii) Nationality of
- (a) Mother _____
- (b) Husband _____
- (c) Wife _____
- (iii) Place of birth of
- (a) Husband _____ (c) Father _____
- (b) Wife _____ (d) Mother _____

12. (a) Please tick $\sqrt{\quad}$ your category. Attach a 'Certificate' from the District Magistrate in support of your claim if you belong to SC/ ST/ OBC.
- General SC ST
 OBC (M) OBC (MP)
 OBC (Others)
- (b) And, if you are a Differently Abled Person, please tick $\sqrt{\quad}$ in the appropriate box. A Certificate from a Medical Board constituted by State Government in this regard should be enclosed to support your claim.
- Loco VI HI

15. Have you done any post-graduate work or published any papers? If so, give particulars and, if possible send copies of papers. If the space below is insufficient for the purpose, please give full particulars on a sheet of paper and attach it to the application. *The particulars given at the additional sheets should be duly authenticated by your full signature.*
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16. If you are employed, give in chronological order details of your employment. If the space below is not sufficient, the details of employment should be supplied on a separate sheet of paper duly authenticated by you with full signature.

Full address of the office, firm or Institution	Post held	Scale of pay	Period of employment		Basic pay drawn	Nature of appointment Reg/Off/Adhoc etc.	Reason for leaving the post
			From	To			

(Certificate to be attached in support of the above from Head of Dept./Office or Employer)

17. (a) Are you a Government servant? Yes/No
- (b) Whether you have intimated/ informed your employer of your intention of applying for this post. Yes/No
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18. (a) (i) Have you ever been dismissed or compulsorily retired from service?
(ii) If 'Yes' give details.
- (b) (i) Have you ever been debarred or disqualified by the Manipur Public Service Commission from appearing at its examination/selection?
(ii) If 'Yes' give details.
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19. **Particulars of three referee**

	Name	Occupation or position	Address
1.			
2.			
3.			

20. *Details of enclosures:-

The particulars of documents enclosed in the application form should be marked in the CHECK LIST of documents annexed to this application form.

21. The application shall be accompanied by a cash amount of Rs. 300/- for General and OBC and Rs. 150/- for SC/ST candidates payable to the Secretary, Manipur Public Service Commission, Imphal. No fee is required in the case of Differently Abled Person.

22. **Additional Remark** – (Applicants may mention here any special qualification or experience which has not been given under the above heads. If the space below is insufficient for this purpose, please give full particulars on a sheet of paper duly authenticated by the candidate's full signature, and attach it to this application inserting here a reference to the sheet attached).

23. **DECLARATION:** I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I also understand that in the event of any information being found suppressed/ false or incorrect or ineligibility being detected before or after the examination, my candidature is liable to be cancelled.

Place _____

(Signature of Candidate in full)

Date _____

CHECK LIST OF DOCUMENTS ENCLOSED

- 1. Certificate for passing HSLC or equivalent examination.
- 2. Mark sheet for passing HSLC or equivalent examination.
- 3. Certificate for passing HSSLC or equivalent examination.
- 4. Mark sheet for passing HSSLC or equivalent examination.
- 5. Certificate for passing Diploma in Engineering or equivalent examination.
- 6. Mark Sheet for passing Diploma in Engineering or equivalent examination.
- 7. Certificate for passing Degree in Engineering or equivalent examination.
- 8. Mark Sheet for passing Degree in Engineering or equivalent examination.
- 9. Certificate for passing Master Degree in Engineering or equivalent examination.
- 10. Mark Sheet for passing Master Degree in Engineering or equivalent examination.
- 11. Certificate of SC/ST/OBC (if any)
- 12. Certificate of Disability (if any)
- 13. Employment Certificate (if any)
- 14. No objection certificate from Employer.
- 15. Experience certificate (if any)
- 16. Any other (please specify)

Place _____

(Signature of candidate in full)

Date _____