

MANIPUR PUBLIC SERVICE COMMISSION
IMPHAL

N O T I F I C A T I O N

Dated, the 15th of October, 2013

No.7/2/2013-MPSC(DR): The Commission vide Notification of even number dated 10th September, 2013 published the answer keys of Objective Type papers viz., General Ability Test, Civil Engineering Paper-I and II, Electrical Engineering Paper-I & II and Mechanical Engineering Paper-I & II relating to the Manipur Combined Engineering Services Examination, 2013 for direct recruitment of Assistant Engineers held from 1st to 3rd August, 2013 and the concerned candidates were allowed to submit objections, if any, as to the correctness or otherwise of the notified keys upto 17th September, 2013. Altogether, 11(eleven) candidates submitted objections to the keys in respect of the subjects and question numbers given below:

- (1) General Ability Test Paper : Q.Nos. 1, 9, 19, 24, 31, 51, 66, 80 & 84
(2) Civil Engineering Paper-II : Q.Nos. 12 & 28.
(3) Electrical Engineering Paper-I : Q. Nos. 46 & 51
(4) Mechanical Engineering Paper-I : Q. Nos. 37, 38, 50, 73, 87 & 93
(5) Mechanical Engineering Paper-II : Q.Nos. 4, 10, 12, 14, 17, 24, 27, 30, 32, 46,
53, 58, 66, 67, 69, 82, 83, 85, 86, 97 & 98

2. The Commission has obtained the views of the subject experts on the objections raised by the candidates. After consideration of the views of the experts, the objections submitted by the candidates are disposed off as under:-

- (1) General Ability Test : Q. Nos.1, 51 & 84 shall be treated as INVALID and rest remains the same.
(2) Civil Engineering Paper-II : Q.Nos. 12 & 28 shall be treated as INVALID.
(3) Electrical Engineering Paper-I: Q.Nos. 46 & 51 shall be treated as INVALID.

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(4) Mechanical Engineering Paper-I:

The KEY of Q.No.93 should be read as "B" and rest remains the same.

(5) Mechanical Engineering Paper-II:

(a) The keys of Q.No.4, 14, 32 & 86 should be read as "D",

(b)-Key of Q.No.46 & 53 should be read as "C" and

(c) Q.No.85 shall be treated as INVALID and rest remains the same.



(Norbert Disinang)

Secretary

Manipur Public Service Commission

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3. *The Staff officer to the Chief Secretary, Government of Manipur.*
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