

**MANIPUR PUBLIC SERVICE COMMISSION**  
**ASSISTANT ENGINEER/ MANAGER (ELECTRICAL AND CIVIL) EXAMINATION, 2015**  
**REVISED ANSWER KEY FOR ELECTRICAL ENGINEERING PAPER-I**

Q. No.	A Series	B Series	C Series	D Series
1	C	B	B	A
2	A	A	C	A
3	D	B	C	C
4	B	D	C	C
5	A	Invalid	A	D
6	D	D	B	C
7	B	C	C	D
8	B	D	B	B
9	C	C	D	A
10	D	C	D	C
11	B	D	A	A
12	C	C	D	C
13	C	B	A	A
14	C	C	D	C
15	C	D	C	A
16	A	B	B	C
17	C	A	C	B
18	B	A	B	D
19	A	C	A	C
20	C	C	B	D
21	A	D	B	C
22	C	C	C	A
23	D	D	A	D
24	B	B	C	B
25	A	A	B	A
26	A	C	C	B
27	C	A	D	D
28	C	C	A	C
29	D	A	A	A
30	C	C	C	C
31	D	A	C	C
32	B	C	D	A
33	A	B	C	D
34	C	D	D	B
35	A	C	B	C
36	C	D	A	C
37	A	C	C	C
38	C	A	A	A
39	A	D	C	B
40	C	B	A	C
41	B	A	C	B
42	D	B	A	D
43	C	D	C	D
44	D	C	B	A
45	C	A	D	D
46	A	C	C	A
47	D	C	D	D
48	B	A	C	C
49	A	D	A	B
50	B	B	D	C

Q. No.	A Series	B Series	C Series	D Series
51	D	C	B	B
52	C	C	A	A
53	A	C	B	B
54	C	A	D	B
55	C	B	C	C
56	A	C	A	A
57	D	B	C	C
58	B	D	C	B
59	A	D	A	C
60	B	A	D	D
61	D	D	C	B
62	Invalid	A	A	A
63	D	D	D	B
64	C	C	B	D
65	D	B	A	Invalid
66	C	C	D	D
67	C	B	B	C
68	D	A	B	D
69	C	B	C	C
70	B	B	D	C
71	C	C	B	D
72	D	A	C	C
73	B	C	C	B
74	B	B	C	C
75	C	C	C	D
76	C	D	A	B
77	C	C	C	C
78	A	A	B	A
79	B	D	A	D
80	C	B	C	B
81	B	A	A	A
82	D	D	C	D
83	D	B	D	B
84	A	B	B	B
85	D	C	B	C
86	A	D	A	D
87	D	B	B	B
88	C	C	D	C
89	B	C	Invalid	C
90	C	C	D	C
91	B	C	C	C
92	A	A	D	A
93	B	C	C	C
94	B	B	C	B
95	C	A	D	A
96	A	C	C	C
97	C	A	B	A
98	B	C	C	C
99	C	D	D	D
100	D	B	B	B

*Handwritten signature and date:*  
 2.4.15