

No.7/1/2005-MPSC(DR)  
MANIPUR PUBLIC SERVICE COMMISSION

*Dated, Imphal, the 13<sup>th</sup> June, 2005*

To

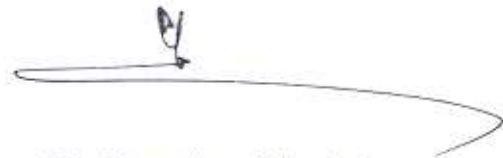
1. *The Director, Employment News, Publications Division, Ministry of I & B, New Delhi-110002.*
2. *The Imphal Free Press (English)*
3. *The Sangai Express ( English)*
4. *The Poknapham (Manipuri)*
5. *The Yakairol (Manipuri)*
6. *The Manipur Express (Dialect)*
7. *The Aja (Dialect)*

*Subject:- Publication of Manipur Public Service Commission's Advertisement No.1/2005 dated the 13<sup>th</sup> June, 2005.*

*Sir,*

I am directed to send herewith the Commission's Advertisement No.1/2005 dated the 13<sup>th</sup> June, 2005 containing 589 words for publication in your esteemed Newspaper preferably within 24 hours from the date of receipt of this letter for single insertion only.

2. It is also requested that two copies of the newspapers in which the notification published may please be sent alongwith the bill in triplicate to the Secretary, Manipur Public Service Commission, Imphal.



( H. Imocha Singh )  
Secretary,  
Manipur Public Service Commission.

P.T.O.

Copy to:-

1. The P.Ss. to Hon'ble Chairman/Members for information of the Hon'ble Chairman/Members. MPSC.
2. The P.S.to Secretary, MPSC for information of the Secretary, MPSC.
3. The P.S. to Chief Secretary, Government of Manipur.
4. The Commissioner (DP), Government of Manipur.
5. The Commissioner/Secretary (Edn.), Government of Manipur.
6. The Deputy Commissioners, Manipur. They are requested to display a copy of the notification (enclosed herewith) on the Notice Board of their respective Head Quarters.
7. The Assistant News Editor ( Appointment & Employment ). A.I.R. Imphal. He is requested to announce it over Radio in All dialects as News Item.
8. The Director, Doordarshan Kendra, Imphal. He is requested to display on the screen of the T.V. for benefit of all public interest.
9. All District Employment Officers, Government of Manipur.
10. The Resident Commissioner, Government of Manipur, Manipur Bhavan, 2-Sardar Patel Marg, Chanakyapuri, New Delhi-21
11. The Deputy Resident Commissioner, Government of Manipur, Manipur Bhavan, 25-Ashutosh Shastri Road, (CLT Road), Kolkata-700010.
12. The Deputy Resident Commissioner, Government of Manipur, Manipur Bhavan, Rajgarh Road, Guwahati-7810003.
13. The Deputy Chief University Employment, Information and Guidance Bureau, Canchipur, Manipur University.
14. All Chief Executive Officers, Autonomous Hill District Councils, Manipur (Enclosed 25 spare copies for Councillors).
15. The Joint Director (Public Relation & Tourism), Manipur, Manipur Information Centre, C-8, Baba Kharag Marg, New Delhi-1
16. The Director, Printing & Stationery, Government of Manipur.
17. The Chief Librarian, Central Library, Imphal.
18. The Assistant Information Officer, P.I.B. Jail Road, Imphal.
19. The Joint Secretary/Deputy Secretary, MPSC, Imphal.
20. The Under Secretary/ E.O. MPSC, Imphal.
21. All Section officers, MPSC, Imphal.
22. The Notice Board/Counter, MPSC. Imphal.
23. Gourd File, MPSC. Imphal.



( H. Imocha Singh )

Secretary,

Manipur Public Service Commission.



## MANIPUR PUBLIC SERVICE COMMISSION

Advt. No.1  
Imphal dated  
13/06/2005

No.7/1/2005-MPSC(DR): Applications on prescribed forms are invited by the 30<sup>th</sup> July, 2005 for direct recruitment to the following posts:-

Department of University & Higher Education, Manipur.

Name of Post : Principals of Government Colleges (Reader's Grade),

Number of Posts : 25 (twenty five) ( General-15, ST-9, SC-1)

Scale of Pay : Rs. 12,000-420 -18,300/- (Minimum to be fixed at Rs. 12,840/-) with usual allowances.

### ESSENTIAL QUALIFICATIONS

- (i) A Master's Degree with at least 55% of marks or it equivalent grade of B in the 7 point scale with letter grade O,A,B,C,D,E & F from a recognized University.
- (ii) Ph.D. or equivalent qualification.
- (iii) Total experience of 10 years of Teaching and Research in Universities/Colleges and other institutions of higher education.

### NOTE :

1. A relaxation of 5% may be provided from 55% to 50% of the marks at the Master's level for SC/ST category.
2. A relaxation of 5% may be provided from 55% of the marks to the Ph.D. Degree holders who have passed their Master's Degree prior to 19<sup>th</sup> September, 1991.
3. B in 7 point scale with letter grade O,A,B,C,D,E & F shall be regarded as equivalent of 55% wherever the grading system is followed.
4. The minimum requirement of 55% shall not be insisted upon for existing incumbents who are already on regular basis, in the University System.
5. Qualifications for direct recruitment of Principal will be governed by qualifications laid down by University Grants Commission from time to time. However, any amendment by the UGC in regards to qualifications of the posts of Principal will not be applicable once the advertisement for direct recruitment to these posts has been made by MPSC.

### N.B.:

1. See details in the information for candidates attached in the application form.
2. The number of posts may be increased or decreased according to actual requirement.

P.T.O.

3. Closing date for issue/receipt of application form and determining age will be 30.07.2005.
4. Age 35 years and above.
5. The prescribed essential qualifications are minimum and mere possession of the same does not entitle a candidate to be called for interview or short listing. Where the number of applications received in response to the notifications is large, the Commission may restrict the number of the candidates for interview to a reasonable limit on the basis of qualifications and experience higher than the minimum prescribed in the notification.
6. The application shall be accompanied by a crossed Bank Draft of Rs. 60/- for general and Rs. 15/- for SC/ST candidates drawn in favour of the Secretary, Manipur Public Service Commission payable at Imphal.
7. The decision of the Commission as to the eligibility or otherwise of the candidate will be final.
8. Loss/delay due to postal service will not be the responsibility of the Commission and no claim on such matter will be entertained under any circumstances.
9. Three copies of candidates recent passport size photograph along with the required certificates from Matriculation onwards to be authenticated by the candidates themselves alongwith a self addressed stamped envelope of Rs. 5/- (size 27cm X 12 cm) and postage stamp of Rs. 5/- for acknowledgement Card affixed thereon should be submitted with the application by the candidates.

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*The prescribed application form is obtainable on cash payment of Rs. 20/- at the Commission's counter or by remitting Money Order to the Secretary, Manipur Public Service Commission, Imphal-795001 with self addressed stamped envelope of 27 cm X 12 cm size.*

  
( H. Imocha Singh )  
Secretary,  
Manipur Public Service Commission.