



No.7/7/2015-MPSC(DR)

Advt. No. 3/2015
Imphal, dated
2.12.2015

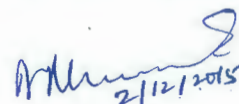
MANIPUR PUBLIC SERVICE COMMISSION

APPLICATIONS ON PRESCRIBED FORM ARE INVITED FROM THE WILLING CANDIDATES FOR DIRECT RECRUITMENT TO THE POST OF ADDITIONAL GOVT. ADVOCATE IN THE LAW & LEGISLATIVE AFFAIRS, GOVERNMENT OF MANIPUR.

Sl. No.	Name of Post	Scale of pay	Class / Group	No. of post	UR	ST
1	Additional Government Advocate (High Court).	PB of 3 Rs. 15,600-39,100/- plus Rs.7,600 (GP)	Group-A	04	03	01
Total				04	03	01

QUALIFICATION REQUIRED:-

2. (a) **Essential:** (1) Bachelor's Degree in Law from a recognized University.
(2) as an Advocate not less than 10 (ten) years in practice.
- (b) **Desirable:** (1) Practicing Advocate in the High Court with experience in service matters, Civil and Revenue.
(2) Knowledge of Manipuri and Hindi.
3. **Period of Probation:** 2(two) years.
4. (a) **Duties:** To hold charge and conduct of litigations of the State Government on service laws, Civil and Revenue etc in the High Court of Manipur and other works as assigned from the State Government Laws & Legislative Affairs Department from time to time.
(b) **Place or places where the officers will be required to serve:** In the office of Public Prosecutor-cum-Government Advocate (High Court), Manipur.
5. **Age : 50 (fifty) years and below as on 1st July, 2015.**
6. **The prescribed application form along with Scheme of Exam. & Syllabus is obtainable from the counter of MPSC during office hour free of cost or may be downloaded from the MPSC's Website: mpscmanipur.gov.in from 08/12/2015.**
7. **Fee:** A sum of Rs. 300/- (three hundred) for General/OBC and Rs.150/- for SC/ST in cash is payable to the Secretary MPSC along with the application form as examination fee.
8. The decision of the Commission as to the eligibility or otherwise of the candidate is final.
9. Loss/delay due to postal service will not be the responsibility of the Commission and no claim on such mater will be entertained under any circumstances.
10. 3 (three) copies of candidate's recent passport size photograph along with the required educational Certificates from Matriculation onwards which is to be authenticated by the candidate himself along with self addressed stamped of Rs. 5/- (size 27cm x 12 cm) and postage stamp of Rs. 5/- for Acknowledgement Card affixed thereon should be submitted along with the application by the candidate. The candidates may also submit additional documents at the time of interview.


2/12/2015

11. Last date for issue and submission of application form is 29/12/2015.
12. Written Examination will be held on 10.01.2016.


(N. Nimaichand Singh) 21/12/2015

Additional Secretary,
Manipur Public Service Commission.

Copy to:-

1. The Secretary to the Governor of Manipur for kind information of His Excellency, the Governor of Manipur.
2. The Secretary to the Chief Minister, Manipur for kind information of the Hon'ble Chief Minister, Manipur.
3. The P.P.S. to the Chief Secretary, Govt. of Manipur for kind information of the Chief Secretary, Govt. of Manipur.
4. The P.A. to the Chairman/Member, MPSC for kind information of the Hon'ble Chairman/Member, MPSC.
5. The Commissioner(DP), Govt. of Manipur.
6. The Secretary (Law), Government of Manipur.
7. The Assistant News Editor, (Appointment & Employment), AIR, Imphal. He is requested to announce it over Radio in all Dialect as news item.
8. The Director DDK, Imphal. He is requested display on the screen of TV as news item for benefit of all public interest.
9. The Director (DIPR), Manipur.
10. The Director(ISTV), Imphal. He is requested to display on the screen of TV as news item for benefit of all public interest
11. The Additional Secretary/Deputy Secretary (I/II)/Under Secretary/L.R. & R.O./Registrar/ Section Officers, MPSC.
12. Guard File, MPSC, Imphal
13. **Notice Board of MPSC**
14. **Official Website of MPSC(www.mpscmanipur.gov.in)**

Scheme of examination pattern :-

The competitive examination for recruitment to Addl. Govt. Advocate (HC) may consists of :-

- (a) a written examination shall be conducted with syllabus as below :-
- (i) Paper-1
One paper of 100 marks (duration not less than 2 hours) to test the General Knowledge, Aptitude, Intelligence, Expression of Law And General English including essay writing on Legal Topic, Information Technology.
 - (ii) Paper-II
One paper of 100 marks of not less than 2 hours duration regarding Objective Questions and problems of law as regards to Transfer of Property Act, Service law, Civil Procedure Code, Code of Criminal Procedure, Land Acquisition, Law of Contracts, Constitution of India, Company Law.
 - (iii) Interview :-
Viva-voce – 30 marks.


(N. Nimaichand Singh) 2/12/2015

Additional Secretary
Manipur Public Service Commission.
