

**MANIPUR PUBLIC SERVICE COMMISSION
NEAR NORTH AOC POINT, DM ROAD,
IMPHAL-795001**

**APPLICATION FORM OF LIMITED QUALIFYING SPEED TEST
EXAMINATION FOR STENOGRAPHER GRADE-I**

*(Application form is to be filled in by the candidate's
handwriting with ink or ball point pen)*

- (i) Details of fee payable Rs. 600/- (Six hundred) for all categories (in cash only).
- (ii) Closing date for issue & receipt of application form is 3:00 p.m. of **30th April, 2016.**

1(one) passport size
photograph should be
pasted here
(DO NOT STAPLE)

For office use only

Roll No.				
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PART-I : TO BE FILLED IN BY THE CANDIDATE

- 1. Name in full as recorded in the Service Book of the applicant (in block capital letters) : Shri/Shri / Km.....
- 2. Father's Name :
- 3. Department /Office in which he /she is working in full name with Pin Code :
- 4. Present Grade of the applicant :
- 5. (a) Have you previously appeared in Stenography Test held by the Commission? :
- 6. Educational Qualification :
- 7. Whether General/Scheduled Cast/Scheduled Tribe' :
- 8. Whether Male / Female :
- 9. Date of Birth :
- 10. Contact No. :

Signature of Candidate.

Date:

Place:

Note : Application not signed by the candidates will be rejected

Mobile phones and communication device are banned in the Examination Hall

Contd.....2/-

PART-II : TO BE FILLED IN BY THE HEAD OF DEPARTMENT/HEAD OF OFFICE IN WHICH THE CANDIDATE IS SERVING

Certified that-

- i) The entries in the columns 1 to 10 are correct.
- ii) There are no circumstances rendering him/her unsuitable for appointment to stenographer Grade-I and has been in continuous service in the Stenographer Grade-II or III.

Forwarded to the Manipur Public Service Commission

Signature:.....

Designation with seal.....

Department/Office:.....

Contact No. :.....

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PART-III TO BE FILLED IN & ISSUED BY THE MANIPUR PUBLIC SERVICE COMMISSION.

ADMIT CARD

Roll No.....

Shri/Smt./Km:.....

(Designation).....of.....is

Permitted to sit in the Limited Qualifying Test Examination for Stenographer Grade-1 to be held on at the Examination Hall of Manipur Public Service Commission, Imphal.

*Deputy Secretary,
Manipur Public Service Commission.*

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