

MANIPUR PUBLIC SERVICE COMMISSION
ANSWER KEY OF
RECRUITMENT EXAMINATION FOR THE POST OF
MHS GRADE-IV (UNANI PHYSICIAN)
HELD ON 10-11-2017

| Q. No. | Ans key |
|--------|---------|
| 1. | A |
| 2. | C |
| 3. | B |
| 4. | C |
| 5. | B |
| 6. | A |
| 7. | A |
| 8. | C |
| 9. | B |
| 10. | C |
| 11. | A |
| 12. | C |
| 13. | D |
| 14. | B |
| 15. | D |
| 16. | B |
| 17. | D |
| 18. | A |
| 19. | B |
| 20. | A |
| 21. | D |
| 22. | C |
| 23. | D |
| 24. | D |
| 25. | B |

| Q. No. | Ans key |
|--------|---------|
| 26. | A |
| 27. | C |
| 28. | B |
| 29. | A |
| 30. | C |
| 31. | B |
| 32. | C |
| 33. | B |
| 34. | B |
| 35. | D |
| 36. | C |
| 37. | A |
| 38. | B |
| 39. | A |
| 40. | C |
| 41. | D |
| 42. | A |
| 43. | D |
| 44. | D |
| 45. | A |
| 46. | B |
| 47. | A |
| 48. | A |
| 49. | B |
| 50. | C |

| Q. No. | Ans key |
|--------|---------|
| 51. | B |
| 52. | B |
| 53. | C |
| 54. | D |
| 55. | A |
| 56. | B |
| 57. | C |
| 58. | D |
| 59. | A |
| 60. | C |
| 61. | C |
| 62. | B |
| 63. | C |
| 64. | B |
| 65. | A |
| 66. | D |
| 67. | C |
| 68. | B |
| 69. | A |
| 70. | A |
| 71. | A |
| 72. | B |
| 73. | B |
| 74. | C |
| 75. | D |

| Q. No. | Ans key |
|--------|---------|
| 76. | A |
| 77. | B |
| 78. | C |
| 79. | D |
| 80. | A |
| 81. | C |
| 82. | C |
| 83. | D |
| 84. | B |
| 85. | A |
| 86. | A |
| 87. | D |
| 88. | A |
| 89. | C |
| 90. | B |
| 91. | D |
| 92. | A |
| 93. | C |
| 94. | A |
| 95. | C |
| 96. | C |
| 97. | C |
| 98. | A |
| 99. | B |
| 100. | B |

Any complaints regarding the correctness of the answers to MCQ should be filed with relevant explanation and proof within 7 (seven) days (i.e. on or before 17.11.2017). Claims, if any, should be filed only through email: claims.manipurpsc@gmail.com and no other form of submission will be accepted. Further, claims received after 17.11.2017 will not be entertained.