

**ANNEXURE-II**

**MANIPUR PUBLIC SERVICE COMMISSION**  
**ENGINEERING SO RECRUITMENT EXAMINATION, 2019**  
**ANSWER KEYS FOR ELECTRICAL ENGINEERING PAPER-II**  
**HELD ON 01-03-2019**

Q. No	SET A	SET B	SET C	SET D
1	B	A	D	C
2	B	D	B	D
3	B	D	A	A
4	B	C	B	D
5	B	D	C	A
6	C	C	C	B
7	D	A	C	B
8	D	B	A	B
9	B	C	A	B
10	D	C	C	D
11	D	D	A	B
12	B	B	C	B
13	B	C	D	B
14	B	A	A	B
15	B	A	C	D
16	A	C	B	B
17	C	B	C	C
18	D	C	A	D
19	A	A	B	D
20	D	B	B	B
21	C	A	B	D
22	D	C	B	A
23	C	D	B	C
24	A	C	B	B
25	B	A	B	C

Q. No	SET A	SET B	SET C	SET D
26	C	C	C	A
27	C	B	D	B
28	A	B	D	B
29	D	A	D	C
30	D	B	B	B
31	C	C	D	C
32	A	B	B	A
33	A	B	B	D
34	C	B	B	C
35	D	B	B	C
36	B	C	A	A
37	A	D	C	D
38	B	D	D	D
39	C	B	A	B
40	C	D	D	C
41	A	D	C	D
42	C	B	D	A
43	D	B	C	A
44	A	B	A	A
45	C	D	B	C
46	B	A	C	B
47	C	D	C	C
48	A	B	A	C
49	B	A	D	A
50	B	C	D	C

Any claims relating to correctness of the key, mistake in the question or option or both is to be submitted with proof to substantiate your claim within 7 (seven) days from today (04.03.2019). Claims received thereafter shall not be entertained. Claims, if any, should be filed only through [claims.manipurpsc@gmail.com](mailto:claims.manipurpsc@gmail.com) and no other form of submission will be accepted.