

ANNEXURE-IV

MANIPUR PUBLIC SERVICE COMMISSION
ENGINEERING SO RECRUITMENT EXAMINATION, 2019
ANSWER KEYS FOR INFORMATION TECHNOLOGY ENGINEERING PAPER-II
HELD ON 02-03-2019

| Q. No | SET A | SET B | SET C | SET D |
|-------|-------|-------|-------|-------|
| 1 | D | D | C | C |
| 2 | D | D | C | D |
| 3 | D | A/D | B | D |
| 4 | D | C | A | B |
| 5 | B | B | C | B |
| 6 | C | D | B | B |
| 7 | C | A | C | A |
| 8 | B | A | C | D |
| 9 | C | C | C | D |
| 10 | A | B | D | D |
| 11 | B | D | D | C |
| 12 | D | D | A/D | B |
| 13 | A | D | C | D |
| 14 | B | D | B | D |
| 15 | C | D | D | A |
| 16 | C | D | A | B |
| 17 | C | B | A | C |
| 18 | A | B | C | A |
| 19 | B | B | B | A |
| 20 | B | A | D | C |
| 21 | C | D | D | B |
| 22 | B | D | C | D |
| 23 | C | D | D | D |
| 24 | A | C | D | D |
| 25 | C | D | D | A/D |

| Q. No | SET A | SET B | SET C | SET D |
|-------|-------|-------|-------|-------|
| 26 | C | B | D | C |
| 27 | B | C | B | C |
| 28 | C | D | B | A |
| 29 | C | A | B | B |
| 30 | C | B | A | B |
| 31 | B | C | D | C |
| 32 | D | B | D | B |
| 33 | A | C | D | C |
| 34 | A | A | D | A |
| 35 | C | B | B | C |
| 36 | B | C | A | C |
| 37 | D | C | B | C |
| 38 | D | C | C | B |
| 39 | D | A | C | C |
| 40 | A/D | B | C | C |
| 41 | D | B | B | D |
| 42 | D | C | C | D |
| 43 | B | B | A | D |
| 44 | B | C | B | D |
| 45 | B | A | D | B |
| 46 | A | C | B | C |
| 47 | D | C | B | B |
| 48 | D | C | C | C |
| 49 | D | C | C | A |
| 50 | C | B | A | B |

Any claims relating to correctness of the key, mistake in the question or option or both is to be submitted with proof to substantiate your claim within 7 (seven) days from today (04.03.2019). Claims received thereafter shall not be entertained. Claims, if any, should be filed only through claims.manipurpsc@gmail.com and no other form of submission will be accepted.